

CLARK COUNTY COMPREHENSIVE PLANNING
ZONING ADMINISTRATION DIVISION

DATE: 3/17/05
PROJECT #: 05-00000390
PROJECT DESC: WS/DR
RECEIVED FROM: MTN VIEW HOMES/BV ENGINEERING

TIME: 8:06:33
RECEIVED BY: RGG
CHECK(S) #: 1019
1277

FEE	DESCRIPTION	CREDIT	PAYMENT
DR	DESIGN REVIEW		300.00
WT	WAIVER OF STANDARDS		325.00
TOTAL AMOUNT:			625.00

TOWNBOARD: SPRING VALLEY TAB TUE 6:30 PM 2005-04-12
SECRETARY DIANA MORTON 254-8413
PLANNING COMMISSION 7:00PM TUE 2005-04-19

REPRESENTATION IS MANDATORY AT THE RESPECTIVE TOWNBOARD MEETING

Your request is TENTATIVELY scheduled for the above listed date(s) and time(s). If your submittal is found to be incomplete or incorrect your request may be delayed. Confirmation of the meeting date will be sent to the correspondent listed on the application form.

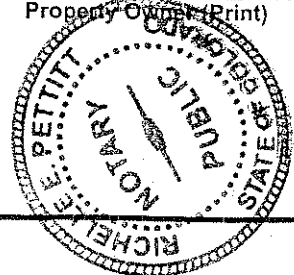


TITLE 30 LAND USE APPLICATION

CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT

SUBMITTAL REQUIREMENTS ARE LISTED ON BACK

<p>APPLICATION TYPE</p> <p>ANNEXATION REQUEST</p> <p><input checked="" type="checkbox"/> DESIGN REVIEW PUBLIC HEARING</p> <p>EXTENSION OF TIME (ORIGINAL APPLICATION #): _____</p> <p>SPECIAL USE PERMIT</p> <p>STREET NAME / NUMBERING CHANGE</p> <p>TEXT AMENDMENT</p> <p>VARIANCE</p> <p><input checked="" type="checkbox"/> WAIVER OF DEVELOPMENT STANDARDS</p> <p>VACATION & ABANDONMENT</p> <p>WAIVER OF CONDITIONS (ORIGINAL APPLICATION #): _____</p> <p>ZONE CHANGE (ZONE BOUNDARY AMENDMENT) CONFORMING NON-CONFORMING</p> <p>ALCOHOL</p> <p>AVIGATION EASEMENT REQ</p> <p>GAMING ENTERPRISE</p> <p>HAZARDOUS MATERIALS</p> <p>INTERLOCAL AGREEMENT AREA _____</p> <p>MAJOR PROJECT</p> <p>MIXED USE DEVELOPMENT</p> <p>PROJECT OF REGIONAL SIGNIFICANCE</p> <p>PUBLIC HEARING NOTICE RADIUS <u>500</u> ft</p> <p>RNP DISTRICT I _____ II _____ III _____</p>	<p>DATE FILED: <u>March 16, 05</u></p> <p>PLANNER INITIALS: <u>AI</u></p> <p>FEE: <u>\$625.00</u></p> <p>CHECKLIST: _____</p> <p>CHECK #: <u>1019 / 1277</u></p> <p>PROCESSED BY: _____</p> <p>REFERENCE FILES: <u>ZC-1433-04</u></p> <p>APPLICATION NUMBER: <u>WS-0390-05</u></p> <p>MEETING DATES - PC: <u>4-19</u> BCC: _____</p> <p>TAB / CAC: <u>Spring Valley</u> MTG: <u>4-12</u></p> <p>ZONE / AE DISTRICT: <u>R-3 / No AF</u></p> <p>PLANNED LAND USE: <u>SYRH</u></p> <p>SEC / TWP / RANGE: <u>SE 31-21-60</u></p> <p>PROPERTY OWNER: <u>Mountain View Homes V, LLC</u></p> <p>APPLICANT: <u>TRC-BV ENGINEERING, Valerie Livengood</u></p> <p style="text-align: center;">ALL MAIL FOR THIS APPLICATION SHOULD BE ADDRESSED TO:</p> <p>NAME: <u>TRC-BV Engineering, Valerie Livengood</u></p> <p>ADDRESS: <u>8395 West Sunset Road, Suite 190</u></p> <p>CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89113</u></p> <p>TELEPHONE: <u>(702) 650-0572</u> CELL: <u>(702) 358-5868</u></p> <p>FAX: <u>(702) 307-4222</u> E-MAIL (OPTIONAL): <u>vlivengood@trcsolutions.com</u></p> <p>ASSESSOR'S PARCEL NUMBER(S): <u>163-31-801-009</u></p> <p>PROPERTY ADDRESS AND / OR NEAREST CROSS STREETS: _____ <u>Sunset Road & Fort Apache Road</u></p> <p>ZONE BOUNDARY AMENDMENT ONLY: Present zone classification: <u>R-3</u> Gross acreage: <u>5.00 acres</u> Desired zone classification: <u>N/A</u></p> <p>PROJECT DESCRIPTION (summary): <u>Multi Family Condominium Subdivision</u></p> <p style="text-align: center;"><input checked="" type="checkbox"/> ATTACH JUSTIFICATION LETTER</p> <p>(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.</p> <p>_____ Property Owner (Signature)</p> <p><u>Mountain View Homes V, LLC</u> <u>Michael L. Laska</u> _____ Property Owner (Print)</p> <p>_____ Property Owner (Signature)</p> <p>_____ Property Owner (Print)</p> <p>NOTARY PUBLIC: <u>[Signature]</u></p> <p>SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>10th</u> DAY OF <u>March</u>, 20<u>05</u></p>
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10-15-06

CLARK COUNTY COMPREHENSIVE PLANNING
ZONING ADMINISTRATION DIVISION

DATE: 3/17/05
PROJECT #: 05-00500161
PROJECT DESC: TM/MOUNTAIN VIEW HOMES
RECEIVED FROM: MOUNTAIN VIEW HOMES V L L C

TIME: 8:32:39
RECEIVED BY: RGG
CHECK(S) #: 1020

FEE	DESCRIPTION	CREDIT	PAYMENT
LT	MAP-PER LOT		174.00
TM	TENTATIVE MAP		400.00
TOTAL AMOUNT:			574.00

TOWNBOARD: 2005-03-16
SECRETARY
PLANNING COMMISSION 7:00PM TUE 2005-04-19
REPRESENTATION IS MANDATORY AT THE RESPECTIVE TOWNBOARD MEETING

Your request is TENTATIVELY scheduled for the above listed date(s) and time(s). If your submittal is found to be incomplete or incorrect your request may be delayed. Confirmation of the meeting date will be sent to the correspondent listed on the application form.



MAJOR SUBDIVISION MAP APPLICATION

CLARK COUNTY COMPREHENSIVE PLANNING

SUBMITTAL REQUIREMENTS ARE LISTED ON BACK

APPLICATION TYPE		DATE FILED: <u>March 16, 05</u>	APPLICATION NUMBER: <u>TM-0161-05</u>
<input checked="" type="checkbox"/> TENTATIVE MAP (TM)	FEE: <u>\$ 574⁰⁰</u>	PLANNER INITIALS: <u>AI</u>	
<input type="checkbox"/> FINAL MAP TECHNICAL REVIEW (FMTR)	CHECK #: <u>1020</u>	PC MEETING DATE (TM): <u>4-19-05</u>	
<input type="checkbox"/> FINAL MAP (NFM)	PROCESSED BY: _____	REFERENCE FILES: <u>ZC-1433-04</u> <u>WS-0390-05</u>	
<input type="checkbox"/> EXTENSION OF TIME ON FINAL MAP TECHNICAL REVIEW (TRES)	SEC/TWP/RANGE: <u>SE.31.21-60</u>	ZONING: <u>R-3</u>	
(Original Application #): _____	RNP: <u>NA</u>	AE DISTRICT: _____	
	LAND USE GUIDE DESIGNATION: <u>SYRH</u>		
	COMMUNITY DISTRICT: <u>3</u>		
<input type="checkbox"/> MAJOR PROJECT	PROPERTY OWNER: <u>Mountain View Homes V, LLC a Nevada limited liability company</u>		
<input type="checkbox"/> PROJECT OF REGIONAL SIGNIFICANCE	PHONE: <u>(303) 840-6202</u>	FAX: <u>(303) 840-6343</u>	
<input type="checkbox"/> AVIGATION EASEMENT REQUIRED	APPLICANT: <u>TRC-BV Engineering</u>		
ALL MAIL FOR THIS APPLICATION SHOULD BE ADDRESSED TO:			
NAME: <u>Valerie Livengood, TRC-BV Engineering</u>			
ADDRESS: <u>8395 West Sunset Road, Suite 190</u>			
CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89113</u>			
TELEPHONE: <u>(702) 650-0572</u> FAX: <u>(702) 307-4222</u>			
CELL: <u>(702) 358-5868</u> E-MAIL (OPTIONAL): <u>vlivengood@trcsolutions.com</u>			
ASSESSOR'S PARCEL NUMBER(S): <u>163-31-801-009</u>			
PROPERTY ADDRESS AND/OR NEAREST CROSS STREETS: <u>Sunset Road & Fort Apache Road</u>			
TENTATIVE MAP NAME: <u>Mountain View Homes</u>			
TENTATIVE MAP #: _____			
GROSS ACREAGE OF TENTATIVE MAP / FINAL MAP: <u>5.00</u>			
NUMBER OF LOTS (TENTATIVE MAP): _____			
GROSS DENSITY (TENTATIVE MAP): _____			
LOTS THIS PHASE: _____ LOTS PREVIOUS PHASE: _____			
STAFF USE ONLY			
EXTENSION OF TIME IS: APPROVED _____ DENIED _____			
COMPREHENSIVE PLANNING (CURRENT PLANNING) _____ DATE _____		DEVELOPMENT SERVICES (CIVIL ENGINEERING) _____ DATE _____	

CLARK COUNTY COMPREHENSIVE PLANNING
 500 S. Grand Central Parkway, P.O. Box 551744, Las Vegas, NV 89155-1744
 PHONE: (702) 455-4314 FAX: (702) 455-3271

On Line (home page): http://www.accessclarkcounty.com/comprehensive_planning/comprehensiveplanning.htm

CLARK COUNTY COMPREHENSIVE PLANNING
ZONING ADMINISTRATION DIVISION

DATE: 3/17/05
PROJECT #: 05-00000394
PROJECT DESC: VS
RECEIVED FROM: MOUNTAIN VIEW HOMES V L L C

TIME: 9:07:21
RECEIVED BY: CZH
CHECK(S) #: 1021

FEE	DESCRIPTION	CREDIT	PAYMENT
VS	VACATION AND ABANDONMENT		300.00
TOTAL AMOUNT:			300.00

TOWNBOARD: SPRING VALLEY TAB TUE 6:30 PM 2005-04-12
SECRETARY DIANA MORTON 254-8413
PLANNING COMMISSION 7:00PM TUE 2005-04-19
BOARD-COUNTY COMMISSION 9:00AM 2005-03-16
REPRESENTATION IS MANDATORY AT THE RESPECTIVE TOWNBOARD MEETING

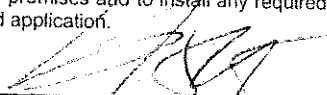
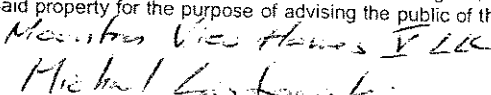
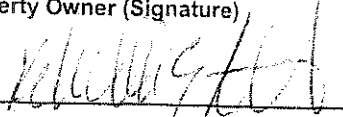
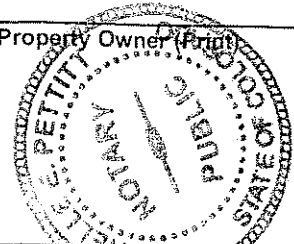
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CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT

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